

Tom Big Warrior
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Allentown, PA 18105

Dear Comrade,

Revolutionary Greetings!

At the request of Chairman Shaka Zulu of the Central Committee of NABPP-PC, I am writing to inform you that we are forming an Old South Organizing Committee of the United Panther Movement. Comrade X, the Chairman of the Tenn. Branch of NABPP-PC will be the acting chairman of this organizing committee and will edit its newsletter "Not Whistlin' Dixie!" The OSOC will work to build every aspect of our movement – on both sides of the razor-wire – in each of the states in this region (MD, VA, TN, KY, NC, SC, & GA). This will be the first regional organizing committee of our movement, and we expect it to set a shining example for the comrades in the other regions of the country.

Within the prisons, our emphasis will be on building the infrastructure of the NABPP Prison Chapter, with organized Panther collectives in each prison and statewide branch committees in each state system. This means organizing collectives of the White Panthers (WPO) and the Brown Panthers (BPOC) as well as the New Afrikan Black Panthers. It takes two or more comrades to form a collective.

It also means building chapters the New Afrikan Service Organization (NASO) as an intermediate mass organization based on unity with the Black Panther 10-Point Program. NASO operates on democratic principles as opposed to the democratic-centralism of the Party. Members are not held to as high a standard of discipline or expected to match the comrades' level of dedication, but they are expected to be upright and straightforward and strive to bring credit to the Panther movement.

As its name implies, NASO is service-oriented and will be primarily responsible for building "Serve The People" (STP) survival programs in the oppressed communities, here and internationally. We need to build "ghetto 2 ghetto intercommunalism," particularly between U.S. ghettos and those in places like Haiti, Jamaica and all over Afrika. As we develop our community bases here, they should sponsor sending volunteers and provisions to initiate STP survival programs in the more needy and desperate Third World urban communities and develop cultural exchanges with them, sponsoring youth to come here to study and acquire skills needed in their home communities.

Likewise, it means building the Appalachian Peoples Service Organization (APSO) among prisoners from the mountain regions of these states, based on the WPO 10-Point Program, and in general providing an intermediate mass organization for poor whites to join and develop their political consciousness through. And it means building the Red Heart Warriors' Society (RHWS) as an intertribal organization among the Native American prisoners based on being warriors of the 21st Century with a revolutionary STP orientation.

Along the same lines, we are promoting the formation of the Red Fist Alliance (RFA) among the members of the various urban street and prison tribes. RFA is not "gang-related" per se but rather is a political alliance that promotes peace and cooperation between the tribes and adoption of a revolutionary STP orientation. This alliance operates on a consensus basis, and each of the groups will retain their independence and internal leadership structure, more or less like an Indian confederacy.

On the outside, the OSOC will work to promote the formation of community-based collectives and chapters of these organizations to both support the work on the inside, and create STP survival programs in the oppressed communities, conduct revolutionary agitation and education, and build community-based people's power. On both the inside and the outside we will work to build chapters of the Human Rights Coalition (HRC) to fight for prisoner's human and democratic civil rights, assist the families of prisoners and those reentering society.

Our strategy is to transform the "slave pens of oppression" into "schools of liberation" and the oppressed communities into base areas of cultural, social and political revolution in the context of building a worldwide United Front Against Capitalist-Imperialism. We seek to unite all who can be united to

accomplish these goals. We are an above-ground, legal, political movement, and we do not advocate, encourage or condone acts of violence – except in the extremity of self-defense.

We believe that armed revolution will be necessary to end capitalist-imperialism, but there is not a revolutionary situation at this time inside the U.S. Furthermore, it is the masses alone who have the right and power to “alter or abolish forms of government” as expressed in the *Declaration of Independence* and the *Black Panther 10-Point Program*. Mao summed up revolution as: *Create Public Opinion – Seize Power!* We can’t do the latter until we’ve done the former. So the thrust of our work at this stage is creating public opinion (and people’s power) favorable to moving to the next stage.

Capitalist-Imperialism is a doomed system. It is doomed by its own internal contradictions and because it opposes itself to the interests of the majority of the people and the broad interests of humanity. The capitalist-imperialist ruling class is doomed to be overthrown, and the masses are doomed to suffer exploitation and oppression, racism, sexism, poverty, hunger and wars of aggression, until we rise up and take history into our own hands.

The Nation of New Afrikans in Amerika has a vanguard (leading) role to play in liberating the masses of this country and the whole world from their exploitation and oppression and in revolutionizing every aspect of society. We are working towards building the NABPP to be the party to lead the New Afrikan masses to play that role and to build a united front of all oppressed people. If you are down for this – Join Us! We need your input, your talents, your courage and your determination to set the world right side up!

Fill out the enclosed questionnaire and send it to Comrade X c/o Tenn. Branch of NABPP-PC, PO Box 301352, Memphis, TN 38130. If you are submitting articles, poems or drawings to be considered for publication, don’t send originals or expect your submissions to be returned. If you can, send donations to help cover expenses.

The Old South region holds particular significance, for it was here that the Afrikan ancestors were first brought in chains to labor as slaves and create the wealth upon which the Amerikan Empire was built. It was here where Denmark Vesey and Nat Turner led the slaves to rise up and fight for freedom and an end to their exploitation and oppression. The Civil War did not resolve the issue of slavery nor the oppression of the New Afrikan Nation in Amerika.

Let us take up this heritage and continue this struggle. Let us continue the work of Frederick Douglas, John Brown, Harriet Tubman, Dr. DuBoise, the African Blood Brotherhood, Malcolm X, and of the original Black Panther Party; of Huey P. Newton, Lil’ Bobby Hutton, Bunchy Carter, John Huggins, Fred Hampton, Assata Shakur and George and Jonathan Jackson. Let us set an example that will inspire the oppressed everywhere!

Dare to Struggle and Dare to Win!

All Power to the People!

Panther Love!

**Old South Organizing Committee
of the United Panther Movement**

Tenn. Branch of NABPP-PC
PO Box 301352
Memphis, TN 38130

Dear Comrades,

I am interested in being part of the United Panther Movement led by the New Afrikan Black Panther Party – Prison Chapter (NABPP-PC). I am specifically interested in joining:

- The New Afrikan Black Panthers (NABPP-PC)
- The White Panther Organization (WPO)
- The Brown Panther Organizing Committee (BPOC)
- The Red Heart Warriors Society (RHWS)
- The New Afrikan Service Organization (NASO)
- The Appalachian People's Service Organization (APSO)
- The Red Fist Alliance (RFA)

I am already affiliated with _____

Name: _____ Prisoner ID No. # _____

AKA: _____

Address: _____

Special Mailing Instructions: _____

Age: _____ DOB: _____ Home Community: _____

Expected Release Date: _____

I Would Like to Receive a Subscription to "Not Whistlin' Dixie!" Enclosed is my Donation of: _____

I Am an Indigent Prisoner and Cannot Donate at this Time.

I Am Part of an Organized Study and Discussion Circle.